

**Bradley Beach Zoning Board of Adjustment**  
**701 Main Street**  
**Bradley Beach, NJ 07720**  
**732-776-2999 Ext. 1017**

**Regular Meeting Agenda**  
**Thursday, February 15, 2018 at 6:30 PM**

This regular meeting of the Bradley Beach Zoning Board of Adjustment is now called to order.

At this time, I would ask everyone to please silence all cell phones and other paging devices, as they are distracting to others.

**I. Pledge of Allegiance**

**II. Open Public Meetings Act:**

The 48-hour notice, as required under the Open Public Meetings Act, has been met as notice of this meeting was emailed on August 1, 2017 and published in the Asbury Park Press, The Coast Star, and the Coaster, a copy has been placed on the bulletin board in the Borough Office, and a copy has been filed with the Borough Clerk.

**III. Roll Call:**

Michael Conoscenti, Vice Chair  
Robert Quinlan  
Dominic Carrea  
Raymond Wade

Edward Pilot  
Dennis Mayer  
Shawn Ryan  
Lauren Egbert

Deidre Phillips  
Alexis Bouhoutsos  
Harvey Rosenberg, Chair

Also Present: Mark G. Kitrick, Esq. - Attorney to the Board  
Gerald Freda, PE, PP, CME - Board Engineer

**IV. Correspondence: None.**

**V. Approval and Adoption of Meeting Minutes from January 18, 2018**

Motion offered by \_\_\_\_\_ to be moved and seconded by \_\_\_\_\_

Alternates: Shawn Ryan (Alt #1) N/A Lauren Egbert (Alt #2) \_\_\_\_\_

Deidre Phillips (Alt #3) N/A Alexis Bouhoutsos (Alt #4) \_\_\_\_\_

Dennis Mayer \_\_\_\_\_ Edward Pilot \_\_\_\_\_ Raymond Wade N/A Dominic Carrea N/A

Robert Quinlan \_\_\_\_\_ Michael Conoscenti \_\_\_\_\_ Harvey Rosenberg N/A

**VI. Resolutions to be memorialized:**

- a. ZB17/03 (Approval of front yard setback variance for installation of natural gas powered whole house generator) – Dominic Carrea – Block 18, Lot 10 – 501 Newark Avenue**

**Those Eligible to Vote:** *Alexis Bouhoutsos, Lauren Egbert, Dennis Mayer, Edward Pilot, Robert Quinlan, Michael Conoscenti*

**VII. Applications under consideration for this evening: None.**

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**VIII. Adjournment:**

- a. Next scheduled meeting will be our **Regular Meeting on Thursday, March 15, 2018 at 6:30 PM** here in the Municipal Complex Meeting Room.
- b. With no further business before the Board a motion to adjourn was offered by \_\_\_\_\_ to be moved and seconded by \_\_\_\_\_, meeting closed at \_\_\_\_\_ PM.