

**MAYOR AND COUNCIL  
AGENDA**

**April 18, 2017**

**Agenda Items are subject to change. If you have any questions regarding an agenda item please contact the Borough Clerk at 732 776-2999 Ext. 1011**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**
- 5. Approval of Minutes:**     March 21, 2017 (Regular Meeting)  
  March 21, 2017 (Executive Session)
- 6. Ceremonial:**                 Recognizing the Environmental Commission for receiving the title of “Sustainable Jersey” and plaque presentation  
**Discussion:**                 Trash/Recycling Collection
- 7. Public Comment on Agenda Items – Public Session only on Agenda.** We will continue to have another Public Session at the end of this meeting. There is a 5 minute limit on comments.
- 8. Ordinance(s)**

**BOND ORDINANCE NUMBER 2017-13**

BOND ORDINANCE PROVIDING FOR IMPROVEMENTS TO BEACH RAILINGS ON THE BOARDWALK, BY AND IN THE BOROUGH OF BRADLEY BEACH, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$500,000 IN BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF

**Communication**

- 9. (a) RAFFLE LICENSE(s):** RL-2017-1 (50/50) & RL-2017-2 (Merchandise)  
  St. James Episcopal Church, Saturday, June 3, 2017  
RL-2017-3 (Merchandise) & RL-2017-4 (50/50)  
  The Tears Foundation, Bradley Beach Gazebo, Sunday,  
  May 21, 2017  
RL-2017-5 (Merchandise) & RL-2017-6 (50/50)  
  Bradley Beach PTO, 501 Brinley Avenue, Saturday,  
  May 20, 2017
- (b)**     “Hands across the Sand”, on Saturday, May 20, 2017, Sierra Club & Surf rider Foundation
- (c)**     **Correction:** Ladies Auxiliary Town Wide-Yard Sale, Saturday, May 6, 2017 (rain date)  
  Sunday, May 7, 2017
- 10. Consent Agenda**
  - (a)**     Introduction of the amended 2017 Budget
  - (b)**     Tax Title Lien Redemption(s)
  - (c)**     BILL LIST

- (d) Authorizing Gerald Freda, Borough Engineer to prepare Construction Plans/Administrative Fees for the Improvements to the Sanitary Sewer System (Phase I) at a fee not to exceed \$195,000.
- (e) Authorizing the Mayor and Council to support assembly bill 4666/4667 regarding Affordable Housing Requirements
- (f) Authorizing the 2017 Pay Station Rate at \$1.50
- (g) Authorizing all municipal public/recreational parks open daily dawn to dusk
- (h) Authorizing Outdoor Café License(s)
- (i) Appointment of Alexis Bouhstous to the Board of Adjustment as Alternate IV
- (j) Appointment of Paula Gentempo to the Quality of Life Committee
- (k) Appointment of Andrew Muhlgeire as Probationary Fireman to the BBFD
- (l) Appointment of Special Class I Officers (correction of Resolution No. 2017-80)
- (m) Authorizing Paint the Town Pink, Wiffleball Game, Rec Center, Saturday, May 20, 2017 (1:00 – 5:00 pm)

**11. Resolutions**

**12. Mayor and Council Reports**

**13. Public Comments- There is a 5 minute limit on comments  
Executive Session (Pursuant to N.J.S.A. 10:4-13 seq.)**

**14. Adjournment**