

**MAYOR AND COUNCIL  
AGENDA  
July 28, 2015 Biase Center  
6:30PM**

Agenda Items are subject to change. If you have any questions regarding an agenda item please contact the Borough Clerk at 732 776-2999 Ext. 1011

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**
- 5. Approval of Minutes-** April 28<sup>th</sup>, May 12<sup>th</sup> & 26<sup>th</sup>, June 9<sup>th</sup>
- 6. Discussion Items**
- 7. Public Comment on Agenda Items** – Public Session only on Agenda. We will continue to have another Public Session at the end of this meeting. There is a 5 minute limit on comments.
- 8. Ordinances**  
**Final Reading and Adoption**

ORDINANCE 2015-11

AN ORDINANCE AUTHORIZES THE LEASING OF CERTAIN EQUIPMENT BY THE BOROUGH FROM MCIA AND THE EXECUTION OF A LEASE AND AGREEMENT RELATING THERETO

ORDINANCE 2015-12

AN ORDINANCE AUTHORIZES THE LEASING OF CERTAIN EQUIPMENT (POLICE VEHICLE) BY THE BOROUGH FROM MCIA AND THE EXECUTION OF A LEASE AND AGREEMENT RELATING THERETO

ORDINANCE 2015-13

AN ORDINANCE AUTHORIZING THE GUARANTY BY THE BOROUGH FOR PAYMENT OF PRINCIPAL AND INTEREST ON THE CAPITAL EQUIPMENT LEASE REVENUS BONDS, SERIES 2015 OF THE BOROUGH OF MCIA

- 9. Communications**
  - a. Request from the Bradley Beach First Aid Squad to place a Memorial at the southwest corner of Riley Park
- 10. Consent Agenda**
  - a. Authorizes a Veteran Tax Deduction for Block 75 Lot 6
  - b. Authorizes a Veteran Tax Deduction for Block 85 Lot 12
  - c. Authorizes Sewer Utility Billing for Block 44 lot 9
  - d. Bill List
  - e. Request for approval of Item of Revenue and Appropriation for the Municipal Alliance for Alcohol and Drug Abuse in the amount of \$10,000
  - f. Authorizes a Joint Purchasing System with Neptune City for Police Equipment
  - g. Authorizes a Reduction in Adult Beach Badge Price (possible)
  - h. Opposing Seismic Air-Gun Testing and Offshore Drilling Activities
- 11. Resolutions**
- 12. Mayor and Council Reports**
- 13. Public Comments-** There is a 5 minute limit on comments
- 14. Executive Session (Pursuant to N.J.S.A. 10:4-13et seq. if necessary)**
- 15. Adjournment**

**NEXT REGULAR MEETING: August 11, 2015 at 6:30pm**