

**MAYOR AND COUNCIL  
AGENDA  
January 22, 2019 at 6:30 pm**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item please contact the Borough Clerk at 732 776-2999 Ext. 1011

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**
- 5. Ceremonial:** The Borough of Bradley Beach being recognized by the American Littoral Society as a “Champion of the Coast”
- 6. Workshop Discussion:** Newark Avenue Concession (amended RFP)
- 7. Approval of Minutes:** January 8, 2019 (Regular Meeting)
- 8. Public Comment on Agenda Items – Public Session only on Agenda.** We will continue to have another Public Session at the end of this meeting. There is a 5 minute limit on comments.
- 9. Ordinance(s)**

**Introduction**

**ORDINANCE 2019 - 1**

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14) IN THE BOROUGH OF BRADLEY BEACH, COUNTY OF MONMOUTH, STATE OF NEW JERSEY

**ORDINANCE 2019-2**

AN ORDINANCE REVISING SECTION 9-3.9A OF THE BOROUGH OF BRADLEY BEACH, COUNTY OF MONMOUTH, STATE OF NEW JERSEY

- 10. Communication** may be added the Consent Agenda  
A request from the Bradley Beach First Aid Squad for the Borough to pay the Squads 2019 insurance premium of \$4,937.00.
- 11. Consent Agenda**
  - a. Authorizing the 2019 ATM Concession contract be awarded to Passion Group d/b/a/ Coastal, ATM LLC
  - b. Authorizing the Bladder Cancer Advocacy Network Walk on Saturday, May 4, 2019 from 12:00 pm to 3:00 pm at 12 – 3 pm to at the beachfront promenade
  - c. Authorizing the County of Monmouth to provide Mosquito Control throughout the Borough
  - d. Authorizing various appointments to Boards, Commissions, Committees, etc.
  - e. Authorizing the appointment of Evan McNamara as a Class II Special Police Officer of the BBPD

- f. Authorizing an Outside Café License to the Bradley Brew, 714 Main Street
- g. Authorizing the Borough Clerk to re-advertise Request for Proposals for the Newark Avenue Mobile Concession Unit (Food Truck)

**12. Resolutions**

**13. Mayor and Council Reports**

**14. Public Comments- There is a 5 minute limit on comments  
Executive Session (Pursuant to N.J.S.A. 10:4-13 seq.)**

**15. Adjournment**