

**MAYOR AND COUNCIL
AGENDA**

October 29, 2019 at 6:30 pm

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item please contact the Borough Clerk at 732 776-2999 Ext. 1011

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**
- 5. Borough Administrator Update**
- 6. Approval of Minutes:** October 15, 2019 (Regular Meeting)
- 7. Public Comment on Agenda Items – Five (5) minute limit on public comments.**
- 8. Ordinance(s) Introduction**

ORDINANCE 2019-21

AN ORDINANCE TO AMEND CHAPTER 24, ARTICLE VI; CHAPTER 270, SECTION 25; AND CHAPTER 450, SECTION 21 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF BRADLEY BEACH, COUNTY OF MONMOUTH, STATE OF NEW JERSEY REGARDING TREES

- 9. Communication**
 - a. A request from the St. Theresa of Calcutta Parish to conduct an on-prem 20 week raffle drawing held every Saturday January 4, 2020 through May 16, 2020 (RL#2019-10)
- 10. Consent Agenda**
 - a. Authorizing a tax title lien redemption at 318 Fifth Avenue (Blk 49 Lot 23)
 - b. Authorizing a sewer line cap at 610 Brinley Avenue (Blk 44 Lot 18)
 - c. BILL LIST
 - d. Authorizing the National Multiple Sclerosis Society Walk on Sunday, May 3, 2020 from 10 am - 1:00 pm
 - e. Authorizing an Agreement with Motorola Solutions for the Police Console at a monthly rate of \$1,159.70
 - f. Authorizing the 2020 Beach Badge Fees: Season Adult _____, Senior Citizen _____, Junior _____ and a Pre-Season Season Adult Badge Sale from December 2, 2019 through January 3, 2020 at a reduced rate of _____
 - g. Authorizing the month October “Bully Prevention Month “
 - h. Authorizing the Borough Clerk to re-advertise the Request for Proposals for the Retired Utility Building at the beachfront
 - i. Authorizing the Mayor to execute a contract with Leonard Guida, Chief of Police from January 1, 2020 through December 31, 2022
- 11. Resolutions**
- 12. Mayor and Council Reports**
- 13. Public Comments- There is a 5 minute limit on comments**
- 14. Executive Session (Pursuant to N.J.S.A. 10:4-13 seq.)**
- 15. Adjournment**