

**MAYOR AND COUNCIL**  
**Workshop Meeting**  
**AGENDA**  
**August 23, 2016 at 6:30PM**

**Agenda Items are subject to change. If you have any questions regarding an agenda item please contact the Borough Clerk at 732 776-2999 Ext. 1011**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**
- 5. Discussion Items**
  - a. Lobster Festival
  - b. Government Energy Aggregation
  - c. Quality of Life Committee (possible introduction at Regular Meeting)
- 6. Public Comment**
- 7. Adjournment**