

**MAYOR AND COUNCIL**  
**Workshop Meeting AGENDA**  
**May 24, 2016 at 6:30PM**

**Agenda Items are subject to change. If you have any questions regarding an agenda item please contact the Borough Clerk at 732 776-2999 Ext. 1011**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**
- 6. Discussion Items**  
Sylvan Lake Bulkhead  
**Ordinance(s) for possible Introduction at Regular Meeting**  
Ordinance 2016-25 Block Party/Block Party Application  
Ordinance 2016 -26 Outdoor Merchandise Display/Merchandise Display Application  
Ordinance 2016- 27 Outside Hanging Devices  
Ordinance 2016-28 Zoning Attachment
- 7. Public Comment**
- 8. Adjournment**