
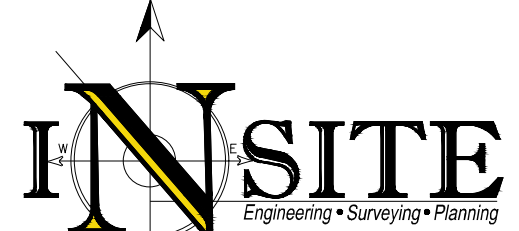



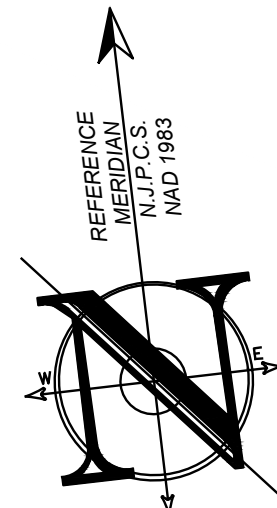
| PROJECT INFORMATION | | | | | | | | | | | | | | | | |
|--|------------------|--------------------------|------------------|-----|--------|--------------------|-------------|-------|----------|--------------------------|-------|-----------------------|--------------------------|---------------------|----------|-----------------|
| PROJECT NAME: 501-511 LAKE TERRACE | | | | | | | | | | | | | | | | |
| PROJECT LOCATION: BLOCK 7, LOT 2.03 501-511 LAKE TERRACE BOROUGH OF BRADLEY BEACH MONMOUTH COUNTY, NJ TAX MAP SHEET #1 | | | | | | | | | | | | | | | | |
| OWNER: 501 LAKE TERRACE, LLC 1412 MAIN STREET ASBURY PARK, NJ 07712 (732) 772-5656 | | | | | | | | | | | | | | | | |
| APPLICANT: 501 LAKE TERRACE, LLC 1412 MAIN STREET ASBURY PARK, NJ 07712 (732) 772-5656 | | | | | | | | | | | | | | | | |
| APPLICANT'S PROFESSIONALS | | | | | | | | | | | | | | | | |
| ATTORNEY: FOX ROTHSCHILD, LLP 49 MARKET STREET MORRISTOWN, NJ 07960 | | | | | | | | | | | | | | | | |
| ARCHITECT: MICHAEL SAVARESE ASSOCIATES 34 SYCAMORE AVENUE, UNIT #1E LITTLE SILVER, NJ 07739 | | | | | | | | | | | | | | | | |
| LANDSCAPE ARCHITECT: BML STUDIO, LLC 11 PERMINWICK DRIVE BARNEGAT, NJ 08005 | | | | | | | | | | | | | | | | |
| SURVEYOR: INSITE SURVEYING, LLC 1955 ROUTE 34, SUITE 1A WALL, NJ 07719 | | | | | | | | | | | | | | | | |
|  CALL BEFORE YOU DIG! NJ ONE CALL... 800-272-1000 <small>(If not in NJ, please call 908-999-9999)</small> | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>ELECTRIC</td> <td>RED</td> </tr> <tr> <td>Gas</td> <td>YELLOW</td> </tr> <tr> <td>COMMUNICATION / TV</td> <td>ORANGE</td> </tr> <tr> <td>WATER</td> <td>BLUE</td> </tr> <tr> <td>SEWER</td> <td>GREEN</td> </tr> <tr> <td>TEMP. SURVEY MARKINGS</td> <td>MAGENTA</td> </tr> <tr> <td>PROPOSED EXCAVATION</td> <td>WHITE</td> </tr> </table> | | ELECTRIC | RED | Gas | YELLOW | COMMUNICATION / TV | ORANGE | WATER | BLUE | SEWER | GREEN | TEMP. SURVEY MARKINGS | MAGENTA | PROPOSED EXCAVATION | WHITE | |
| ELECTRIC | RED | | | | | | | | | | | | | | | |
| Gas | YELLOW | | | | | | | | | | | | | | | |
| COMMUNICATION / TV | ORANGE | | | | | | | | | | | | | | | |
| WATER | BLUE | | | | | | | | | | | | | | | |
| SEWER | GREEN | | | | | | | | | | | | | | | |
| TEMP. SURVEY MARKINGS | MAGENTA | | | | | | | | | | | | | | | |
| PROPOSED EXCAVATION | WHITE | | | | | | | | | | | | | | | |
|  InSite Engineering, LLC CERTIFICATE OF AUTHORIZATION: 24GA28083200 1955 ROUTE 34, SUITE 1A, WALL, NJ 07719 732-531-7100 (PH) 732-531-7344 (FAX) InSite@InSiteEng.net www.InSiteEng.net | | | | | | | | | | | | | | | | |
| LICENSED IN: NEW JERSEY, NEW YORK, PENNSYLVANIA, DELAWARE, CONNECTICUT, NORTH CAROLINA, COLORADO, & DISTRICT OF COLUMBIA CAUTION: IF THIS DOCUMENT DOES NOT CONTAIN THE SIGNATURE AND RAISED SEAL OF THE PROFESSIONAL, IT IS NOT AN ORIGINAL, AND MAY HAVE BEEN ALTERED. | | | | | | | | | | | | | | | | |
|  JASON K. FICHTER, PE, PP, CFM, CME NJPE #3718 NJPP #726 PAPE 61968 DEPE 3013 NYPE 802285 CPPE 23391 NCPPE 33336 DCPE 800682 COPE 38605 | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th colspan="3">REVISIONS</th> </tr> <tr> <th>Rev. #</th> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>2</td> <td>05/01/21</td> <td>REV. PER CLIENT COMMENTS</td> </tr> <tr> <td>1</td> <td>05/06/21</td> <td>REV. PER COUNTY COMMENTS</td> </tr> <tr> <td>0</td> <td>11/20/20</td> <td>INITIAL RELEASE</td> </tr> </tbody> </table> | | REVISIONS | | | Rev. # | Date | Description | 2 | 05/01/21 | REV. PER CLIENT COMMENTS | 1 | 05/06/21 | REV. PER COUNTY COMMENTS | 0 | 11/20/20 | INITIAL RELEASE |
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| 1 | 05/06/21 | REV. PER COUNTY COMMENTS | | | | | | | | | | | | | | |
| 0 | 11/20/20 | INITIAL RELEASE | | | | | | | | | | | | | | |
| SCALE: 1"=30' DATE: 11/20/20 JOB #: 20-1472-01 CAD ID: 20-1472-01/2 <input checked="" type="checkbox"/> NOT FOR CONSTRUCTION APPROVED BY: | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>FOR CONSTRUCTION</td> <td>PLAN INFORMATION</td> </tr> </table> | | FOR CONSTRUCTION | PLAN INFORMATION | | | | | | | | | | | | | |
| FOR CONSTRUCTION | PLAN INFORMATION | | | | | | | | | | | | | | | |
| DRAWING TITLE: PRELIMINARY & FINAL MAJOR SITE PLAN | | | | | | | | | | | | | | | | |
| SHEET TITLE: AERIAL RENDERING | | | | | | | | | | | | | | | | |
| SHEET NO.: 1 OF 1 | | | | | | | | | | | | | | | | |

PLAN

Scale: 1"=30'

NOTES:

- MAPPING SHOWN HEREON TAKEN FROM BING, DATED 2021.
- LOT LINES SHOWN HEREON TAKEN FROM MONMOUTH COUNTY GIS MAPPING.
- LOT AND BLOCK INFORMATION SHOWN HEREON TAKEN FROM BOROUGH OF BRADLEY BEACH TAX MAPS AND TOWNSHIP OF NEPTUNE TAX MAPS.



 REFERENCE MERIDIAN
 NAD 1983
 N.J.P.C.S.