

**BOROUGH OF BRADLEY BEACH  
MAYOR AND COUNCIL MEETING AGENDA  
APRIL 10, 2024 AT 6:30 P.M.**

**START TIME: 6:30 P.M.**

**ANTICIPATED END TIME: 9:00 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

- |   |                   |
|---|-------------------|
| <b>1. Call to Order</b>   | <b>1 Minute</b>   |
| <b>2. Pledge of Allegiance</b>  | <b>1 Minute</b>   |
| <b>3. Open Public Meetings Act Statement</b>  | <b>1 Minute</b>   |
| <b>4. Roll Call</b>   | <b>1 Minute</b>   |
| <b>5. Workshop(s)</b>   |                   |
| • <b>2024 Budget Discussion</b>   | <b>60 Minutes</b> |
| <b>6. Presentations and Bids</b>  |                   |
| • <b>Recreation Center Report</b>   | <b>30 Minutes</b> |
| • <b>Arbor Day Proclamation</b>   | <b>5 Minutes</b>  |
| • <b>Kearny Bank 140<sup>th</sup> Anniversary Proclamation</b>  | <b>5 Minutes</b>  |
| <b>7. Approval of Minutes</b>   | <b>2 Minutes</b>  |
| • <b>March 27, 2024 Council Business Meeting Minutes</b>  |                   |
| • <b>March 27, 2024 Executive Session Minutes</b>   |                   |
| <b>8. Public Comments pertaining to the <u>4/10/24 Agenda items only</u></b>                                | <b>15 Minutes</b> |
| <b><u>(Five-minute limit and single instance to speak per participant whether in person or virtual)</u></b> |                   |
| <b>9. Ordinance(s)</b>  | <b>10 Minutes</b> |

**Introduction(s):**

**ORDINANCE 2024-4**

**AN ORDINANCE SUPPLEMENTING THE BOROUGH'S REVISED GENERAL ORDINANCES WITH NEW CHAPTER 352 (PREVIOUSLY RESERVED) ENTITLED "PUBLIC FACILITY RENTALS" TO AUTHORIZE THE BOROUGH'S EXISTING FACILITY RENTAL FEES, POLICIES, AND PROCEDURES.**

**Adoption(s):**

**ORDINANCE 2024-3**

**AN ORDINANCE AMENDING CHAPTER 350: “PROPERTY MAINTENANCE AND HOUSING STANDARDS” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO ESTABLISH STANDARDS FOR THE STORAGE OF SALT AND OTHER SOLID DE-ICING MATERIALS IN ACCORDANCE WITH NJDEP REQUIREMENTS.**

**10. Communications** **1 Minute**

- **United Branding Committee**

**11. Resolutions**

**Consent Agenda Resolutions:** **10 Minutes**

**2024-83 Approval for Jersey Shore Rescue Mission to conduct their 5K Walk/Race for Saturday, October 26, 2024 from 9:00 a.m. to 11:00 a.m. (Pass through only).**

**2024-84 Approval for Summertime Surf Camp to conduct their Surf Contest for Saturday, June 22<sup>nd</sup> and Sunday June 23<sup>rd</sup>.**

**2024-85 Approval of a 50/50 Cash Raffle License Application for A Paddle for Hunger, a vendor of the BBBCA Spring Market Event in Riley Park on Saturday, May 11, 2024.**

**Individual Resolutions:** **10 Minutes**

**2024-86 Introduction of the 2024 Budget to be read by title only.**

**2024-87 Approval to apply for a Grant from the New Jersey Historic Trust for \$138,100 to restore the Bradley Beach Free Public Library’s doors at the Fourth Avenue entrance.**

**2024-88 Directing the Development of a Request for Proposals for Professional Financial Consulting Services to conduct a Financial Assessment of the Borough’s Sewer Utility Fund.**

**2024-89 319 LaReine Avenue Bid Package.**

**12. Announcements – None** **0 Minutes**

**13. Mayor and Council Reports** **10 Minutes**

**14. Public Comments** **20 Minutes**  
**(Five-minute limit and single instance to speak per participant whether in person or virtual).**

**15. Executive Session (Pursuant to N.J.S.A. 10:4-13)**

**60 Minutes**

**Resolution 2024-90 Retire into Executive Session to discuss an Attorney Client Privilege Matter, a Personnel Matter, and a Contract Negotiation Matter.**

- **319 LaReine Avenue**
- **Employee Disciplinary Matter**
- **Collective Bargaining Agreement**

**Resolution 2024-91 Adopting the Investigation Report and Recommendations contained therein regarding a Borough Employee disciplinary matter.**

**16. Adjournment**

**1 Minute**

**As a courtesy to the public this meeting may be attended via Zoom. If for any reason, the Zoom portion of this meeting fails or is disconnected, the in-person meeting will continue and action can and will be taken providing there is an in-person Council Quorum.**

**For the public to participate remotely please follow the instructions:**

**Topic: Council Meeting**

**Time: April 10, 2024 6:30 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/85282089104?pwd=E2Ct2mC5XB1mMFe5ZjeJYrLQXhbY4V.1>**

**Meeting ID: 852 8208 9104**

**Passcode: 526203**

**One tap mobile**

**+16465588656,,85282089104#,,,,\*526203# US (New York)**

**+16469313860,,85282089104#,,,,\*526203# US**

**Dial by your location**

- **+1 646 558 8656 US (New York)**
- **+1 646 931 3860 US**
- **+1 301 715 8592 US (Washington DC)**
- **+1 305 224 1968 US**
- **+1 309 205 3325 US**
- **+1 312 626 6799 US (Chicago)**
- **+1 689 278 1000 US**
- **+1 719 359 4580 US**
- **+1 720 707 2699 US (Denver)**
- **+1 253 205 0468 US**
- **+1 253 215 8782 US (Tacoma)**
- **+1 346 248 7799 US (Houston)**
- **+1 360 209 5623 US**
- **+1 386 347 5053 US**
- **+1 507 473 4847 US**
- **+1 564 217 2000 US**
- **+1 669 444 9171 US**

**Find your local number: <https://us06web.zoom.us/j/85282089104?pwd=E2Ct2mC5XB1mMFe5ZjeJYrLQXhbY4V.1>**

**The meeting will also be streamed live on our regular YouTube Board Meeting Channel for public viewing only.**

**<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>**