

**BOROUGH OF BRADLEY BEACH  
COUNCIL BUSINESS MEETING AGENDA  
OCTOBER 21, 2025 AT 6:30 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**
- 5. Workshop(s)**
  - **Beach Lockers**
  - **Special Parking**
- 6. Presentations and Bids**
  - **Bradley Beach Elementary School – Dr. Heidelberg and Dr. Franks**
- 7. Approval of Minutes**
  - **October 6, 2025 Council Business Meeting Minutes**
  - **October 6, 2025 Executive Session Minutes**
- 8. Public comments/questions pertaining to the 10/21/25 Agenda items only.**

**\*Five-minute limit and single instance to speak whether in person or virtual\***

**9. Ordinance(s)**

**Introduction(s):**

**ORDINANCE 2025-36**

**ORDINANCE AMENDING CHAPTER 160: “CONSTRUCTION CODES, UNIFORM; CERTIFICATES OF OCCUPANCY” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO UPDATE AND INCREASE CERTAIN FEES.**

**ORDINANCE 2025-37**

**ORDINANCE AMENDING CHAPTER 9: “TRAFFIC” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO REVISE REGULATIONS PERTAINING TO SPECIAL PARKING PERMITS.**

**Adoption(s): None**

**10. Communications: None**

**11. Resolutions:**

**Consent Agenda Resolutions:**

**2025-320 Probationary Firefighter Appointment – Dayne Wynbrandt**

**2025-321 Cadet Junior Firefighter Appointment – Lia Kern**

**Individual Resolutions**

**2025-322 Authorizing the 2025 Fireworks Display Contract with Starfire Corporation.**

**2025-323 Approving the Borough Halloween Curfew for 2025.**

**2025-324 Appointing a Fire Marshall/Fire Official.**

**2025-325 Approving a Shared Service Agreement Renewal with the Borough of Avon-by-the-Sea for Municipal Court Services.**

**2025-326 Deputy Court Administrator Appointment – Patsy White.**

**2025-327 Bill List October 21, 2025**

**12. Announcements – None**

**13A. Administrator Report**

**13B. Mayor and Council Reports**

**14. Public comments/questions**

**\*Five-minute limit and single instance to speak whether in person or virtual\*.**

**15. Executive Session (Pursuant to N.J.S.A. 10:4-13)**

**16. Adjournment**

**Please be advised that public access for meetings through Zoom is a courtesy only. If for any reason Zoom fails or is disconnected, the in-person meeting will continue without interruption, and action can and will be taken providing there is an in-person Council Quorum.**

**For the public to participate remotely please follow the instructions:**

**Topic: 10-21-25 Council Business Meeting**

**Time: 6:30 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/86862972694?pwd=UI8hBmc1vpPydbkQ1ESQqbPH07kleA.1>**

**Meeting ID: 868 6297 2694**

**Passcode: 306693**

**One tap mobile**

**+13092053325,,86862972694#,,, \*306693# US**

**+13126266799,,86862972694#,,, \*306693# US (Chicago)**

**Join instructions**

**<https://us06web.zoom.us/join/86862972694/invitations?signature=mK7CqRtcstakLGdtgd6WtUixkt7Zugwg964rmilpPIw>**

**The meeting will also be streamed live on our regular YouTube Board Meeting Channel for public viewing only.**

**<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>**