

**BOROUGH OF BRADLEY BEACH  
MAYOR AND COUNCIL BUSINESS MEETING AGENDA  
FEBRUARY 18, 2025 AT 6:30 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**
  
- 5. Workshop(s)**
  - **Dog Regulations**
  - **Park Mobile**
  - **Host Compliance/Granicus**
  
- 6. Presentations and Bids**
  
- 7. Approval of Minutes**
  - **February 4, 2025 Council Business Meeting Minutes**
  
- 8. Public comments/questions pertaining to the 2/18/25 Agenda items only.**

**\*Five-minute limit and single instance to speak whether in person or virtual\***

**9. Ordinance(s)**

**Introduction(s):**

**ORDINANCE 2025-10**

**AN ORDINANCE AMENDING CHAPTER 123: “BEACHFRONT AREAS AND ADJACENT WATERS” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO PROHIBIT THE SUBLETTING OR ASSIGNMENT OF BEACH LOCKER RENTALS.**

**Adoption(s)**

**ORDINANCE 2025-8**

**AN ORDINANCE ESTABLISHING CERTAIN SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE BOROUGH OF BRADLEY BEACH, IN THE COUNTY OF MONMOUTH, AND THE STATE OF NEW JERSEY AND REPEALING ANY AND ALL OTHER ORDINANCES INCONSISTENT HEREWITH.**

**ORDINANCE 2025-9**

**AN ORDINANCE AMENDING CHAPTER 24: “COMMISSIONS AND COMMITTEES” AND CHAPTER 270: “LAND DEVELOPMENT” AND CHAPTER 425: “TREES” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO ENHANCE THE OPERATIONS AND REGULATIONS OF THE BOROUGH’S SHADE TREE COMMISSION.**

## 10. Communications

- Employee Healthcare Waiver
- Fair Share Housing Development Fees
- Alternate Side of the Street Parking
- Strategic Task Force Community Volunteers
- Removal of freeze on Beach Locker Waiting List
- 319 LaReine Avenue update

## 11. Resolutions

### Consent Agenda Resolutions:

**2025-88 Appointment of Land Use Board Class II Member Thomas J. Murray Jr., Construction Official.**

**2025-89 Approval of Probationary Firefighter Appointment Madelyn Dellett.**

**2025-90 Approving the United Engine and Truck Company to apply for a Coin Toss Permit to take place July 4, 2025 at the intersection of Main Street (a/k/a Highway 71) and Brinley Avenue.**

**2025-91 Approval of On-Premises Raffle License Number 2025-5 for The Friends of the Bradley Beach Library for Sunday, April 27, 2025.**

**2025-92 Authorizes the County of Monmouth Mosquito Control Division to conduct Aerial Mosquito Control Operations within the Borough of Bradley Beach.**

**2025-93 Acting Deputy Court Administrator Appointment.**

### Individual Resolution

**2025-94 Audit Corrective Action Plan for 2022.**

**2025-95 A Resolution endorsing Revolution New Jersey and the 250th Anniversary of the Founding of the United States in 2026.**

**2025-96 Bradley Beach Business Community Alliance 2025 Memorandum of Understanding Memorialization.**

**2025-97 Authorizing a refund of Sewer Overpayment for 115 Evergreen Avenue.**

**2025-98 Approving a Contract with Parkmobile, LLC to provide parking permit fee software and services through Omnia Partners, an approved National Purchasing Cooperative.**

**2025-99 Approving a contract with Granicus to provide proprietary computer software and related support services for Transient Accommodation Host Compliance.**

**2025-100 Approving a contract with Shore Business Solutions to provide copier/printer hardware and support services through a State-Approved Purchasing Cooperative.**

**2025-101 Terminating Qualified Purchasing Agent Kimberly Humphrey for reasons of economy and efficiency.**

**2025-102 Approving a Professional Services Contract with PM Consultants, LLC and appointing PM Consultants, LLC as Qualified Purchasing Agent at a cost not to exceed \$10,000.00.**

**2025-103 Authorizing the Settlement of pending litigation before the Superior Court of New Jersey, Monmouth County entitled Herrera-Lopez, et al. V. Borough of Bradley Beach, ET AL., Docket NO. MON-L-1807-23.**

**2025-104 Approving D’Arcys’s Tavern to serve outdoor food and beverage in its parking lot On Sunday, March 2, 2025 for the St. Patrick’s Day Parade.**

**2025-105 Bill List for February 18, 2025.**

**2025-82 Authorizing Award of Professional Engineering Services with CME Associates for 5th Avenue Sanitary Sewer Replacement. (Previously tabled 2-4-25)**

**2025-83 Authorizing Award of Professional Engineering Services with CME Associates for NJDOT Improvements to 5th Avenue – Phase 2 and Park Place Avenue. (Previously tabled 2-4-25)**

**12. Announcements – None**

**13A. Administrator Report**

**13B. Mayor and Council Reports**

**14. Public comments/questions**

**\*Five-minute limit and single instance to speak whether in person or virtual\*.**

**15. Executive Session (Pursuant to N.J.S.A. 10:4-13)**

**Resolution 2025-106 Retire into Executive Session to discuss Employment/Personnel Matter.**

- **Local 152 Negotiations**

**16. Adjournment**

**As a courtesy to the public this meeting may be attended via Zoom. If for any reason, Zoom fails or is disconnected, the in-person meeting will continue without interruption and action can and will be taken providing there is an in-person Council Quorum.**

**For the public to participate remotely please follow the instructions:**

**Topic: 2-18-25 Council Business Meeting**

**Time: 6:30 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/87548785936?pwd=qYda5XbPHM3VpIiuFtOKLwlFofIwTd.1>**

**Meeting ID: 875 4878 5936**

**Passcode: 051434**

**One tap mobile**

**+13092053325,,87548785936#,,,,\*051434# US**

**+13126266799,,87548785936#,,,,\*051434# US (Chicago)**

**Dial by your location**

- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 720 707 2699 US (Denver)
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US

**Find your local number: <https://us06web.zoom.us/u/kbIB0UEQVy>**

**The meeting will also be streamed live on our regular YouTube Board Meeting Channel for public viewing only.**

**<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>**