

**BOROUGH OF BRADLEY BEACH
MAYOR AND COUNCIL BUSINESS MEETING AGENDA
MARCH 17, 2026 AT 5:30 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

1. Call to Order
2. Pledge of Allegiance
3. Open Public Meetings Act Statement
4. Roll Call

5. Workshop(s)

- Resilient Environments and Landscapes (REAL)

Resolution 2026-86 Supporting the goals of the New Jersey Resilient Environments and Landscapes (REAL) regulations and requesting model ordinance language, implementation guidance, infrastructure coordination, regional resilience planning, and an extension of Municipal compliance deadlines.

6. Presentations and Bids

7. Approval of Minutes

- March 3, 2026 Council Business Meeting Minutes

8. Public comments/questions pertaining to the 3/17/26 Agenda items only.

Five-minute limit and single instance to speak whether in person or virtual

9. Ordinance(s)

Introduction(s):

BOND ORDINANCE 2026-14

BOND ORDINANCE AMENDING IN PART BOND ORDINANCE NO. 2025-26 ADOPTED ON SEPTEMBER 2, 2025, PROVIDING FOR SANITARY SEWER SYSTEM IMPROVEMENTS, IN ORDER TO EXPAND THE SCOPE OF IMPROVEMENTS TO INCLUDE 5TH AVENUE AND PARK PLACE AVENUE SEWER REPLACEMENT AND ROAD RESURFACING, AND TO INCREASE THE APPROPRIATION THEREFOR BY \$1,600,000 FOR A TOTAL APPROPRIATION OF \$3,600,000, TO INCREASE THE AUTHORIZED BONDS AND NOTES TO BE ISSUED TO FINANCE A PORTION OF THE COSTS THEREOF BY \$1,040,079 FOR A TOTAL DEBT AUTHORIZATION OF \$3,040,079, AND TO INCREASE THE ALLOCATION OF THE APPROPRIATION TO COSTS PERMITTED UNDER N.J.S.A. 40A:2-20, AUTHORIZED IN AND BY THE BOROUGH OF BRADLEY BEACH, IN THE COUNTY OF MONMOUTH, NEW JERSEY.

ORDINANCE 2026-22

ORDINANCE AMENDING CHAPTER 450: “ZONING” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO CLARIFY THAT A ZONING PERMIT IS REQUIRED FOR IMPROVEMENTS WITHIN PUBLIC EASEMENTS, RIGHTS-OF-WAY, AND PLANTING STRIPS.

ORDINANCE 2026-23

ORDINANCE AMENDING CHAPTER 314: “NUISANCES, PUBLIC” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO PROHIBIT SLEEPING, CAMPING, AND OVERNIGHT OCCUPANCY ON PUBLIC PROPERTY.

Adoption(s)

ORDINANCE 2026-15

ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

ORDINANCE 2026-16

AN ORDINANCE AMENDING CHAPTER 1: “GENERAL PROVISIONS” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO REVISE AND UPDATE THE LOCAL SUPPLEMENTAL VIOLATIONS BUREAU SCHEDULE, AS APPROVED BY MONMOUTH COUNTY ASSIGNMENT JUDGE PURSANT TO NEW JERSEY COURT RULE 7:12-4.

ORDINANCE 2026-20

AN ORDINANCE AMENDING CHAPTER 286: “LITTERING; SOLID WASTE AND RECYCLABLES COLLECTION” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO PROHIBIT DEPOSITING DEBRIS INTO STREETS AND STORM DRAINS.

10. Communications

11. Resolutions

Consent Agenda Resolutions:

2026-87 Bill List for March 17, 2026.

2026-88 Approval of a Lien Redemption Refund for 611 Beach Avenue in the amount of \$1,711.32.

2026-89 Authorizing the Appointments of Special Class I Law Enforcement Officers attending the May class at the Monmouth County Police Academy.

2026-90 Approval for the Bradley Food Pantry to conduct their Bocce & Cornhole Tournament for Sunday, July 12, 2026 with a rain date of July 19, 2026 from 2:00 p.m. to 7:00 p.m.

2026-91 Approval of a 50/50 On-Premises Raffle License for the Friends of the Bradley Beach Library for Sunday, April 26, 2026 from 2:00 p.m. to 4:00 p.m.

2026-92 Approving a Block Party for the 700 Block of Madison Avenue for Saturday, May 30, 2026 from 3:00 p.m. to 7:00 p.m.

2026-93 Approving a Block Party for the 500 block of Burlington Avenue for Saturday, July 18, 2025 with a rain date of Sunday, July 19, 2026 from 5:00 p.m. to 9:00 p.m.

Individual Resolutions:

2026-94 Confirming the Four-Year Appointment of Mitchell Seim as Chief Financial Officer For the Borough of Bradley Beach.

2026-95 Approval to submit an award extension request for FY 2023 LTPF Sylvan Lake Improvements Project to the New Jersey Department of Transportation.

2026-96 Authorizing Award of Proposal for Professional Engineering Services with CME Associates for 2026 Municipal Public Access Plan (MPAP) updates.

2026-97 Supporting Assemblyman Sauickie's Legislation A-4017 requiring ownership information when residential rental housing is purchased by Limited Liability Corporations.

2026-98 Authorizing negotiations for Receptions Sports Vendor Competitive Contract N.J.S.A. 40A:11-5(3).

2026-99 Authorizing awarding Contract for Bid# 26R-11: Beach Access Matting System to Deschamps Mat Systems of Cedar Grove, N.J.

2026-100 Authorizing rejection of bid submittal from ACCESSREC, LLC for Bid# 26R-11: Beach Access Matting System.

12. Announcements – None

13A. Administrator Report

13B. Mayor and Council Reports

14. Public comments/questions

***Five-minute limit and single instance to speak whether in person or virtual*.**

16. Executive Session (Pursuant to N.J.S.A. 10:4-13)

Resolution 2026-101 Retire into Executive Session to discuss a Contractual Matter.

- **Second Avenue Concession Contract**

17. Potential Resolution

Resolution 2026-102 Second Avenue Concession.

18. Adjournment

Please be advised that public access for Council Meetings through Zoom is not mandatory and a courtesy only. If for any reason Zoom fails or is disconnected, the in-person meeting will continue without interruption, and action can and will be taken providing there is an in-person Council Quorum.

For the public to participate remotely please follow the instructions:

Topic: Bradley Beach Council Business Meeting

Time: Tuesday, March 17, 2026 at 5:30 p.m. Eastern Time (US and Canada)

Borough of Bradley Beach is inviting you to a scheduled Zoom meeting.

Topic: 3-17-26 Council Business Meeting

Time: Mar 17, 2026 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/83946002279?pwd=inaj3Fpw5krEyqR0qMkjTCqXVBsyUu.1>

Meeting ID: 839 4600 2279

Passcode: 378093

One tap mobile

+13052241968,,83946002279#,,,,*378093# US

+13092053325,,83946002279#,,,,*378093# US

Join instructions

<https://us06web.zoom.us/join/83946002279/invitations?signature=k2mRbsJfucHQmDNCcSE94I3vFdHmPbxTsklYBKQvmfk>

The meeting will be streamed live on our regular YouTube Board Meeting Channel for public viewing only.

<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>