

**BOROUGH OF BRADLEY BEACH  
MAYOR AND COUNCIL BUSINESS MEETING AGENDA  
MARCH 3, 2026 AT 5:30 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**
  
- 5. Workshop(s)**
  
- 6. Presentations and Bids**
  - **Office of Emergency Management “Winter Storm” Recap – Norman Goldfarb**
- 7. Approval of Minutes**
  - **February 17, 2026 Council Business Meeting Minutes**
- 8. Public comments/questions pertaining to the 3/3/26 Agenda items only.**

**\*Five-minute limit and single instance to speak whether in person or virtual\***

**9. Ordinance(s)**

**Introduction(s):**

**ORDINANCE 2026-15**

**ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS  
AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)**

**ORDINANCE 2026-16**

**AN ORDINANCE AMENDING CHAPTER 1: “GENERAL PROVISIONS” OF THE  
BOROUGH’S REVISED GENERAL ORDINANCES TO REVISE AND UPDATE THE  
LOCAL SUPPLEMENTAL VIOLATIONS BUREAU SCHEDULE, AS APPROVED BY  
MONMOUTH COUNTY ASSIGNMENT JUDGE PURSANT TO NEW JERSEY COURT  
RULE 7:12-4.**

**ORDINANCE 2026-17**

**AN ORDINANCE AMENDING ARTICLE IV: “GENERAL REGULATIONS APPLICABLE  
TO ALL ZONES” OF CHAPTER 450: “ZONING” OF THE BOROUGH’S REVISED  
GENERAL ORDINANCES TO CLARIFY REGULATIONS PERTAINING TO  
UNDERSIZED LOTS AND PRE-EXISTING NONCONFORMITIES.**

**ORDINANCE 2026-18**

**ORDINANCE AMENDING ARTICLE II: “TERMINOLOGY” AND ARTICLE VIII: “OFF-STREET PARKING, DRIVEWAY, AND LOADING REQUIREMENTS” OF CHAPTER 450: “ZONING” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO PERMIT LARGER DRIVEWAYS ON CERTAIN CORNER LOTS.**

**ORDINANCE 2026-19**

**ORDINANCE AMENDING ARTICLE II: “TERMINOLOGY” AND CREATING NEW ARTICLE XIII: “SUB-GRADE GARAGES AND BASEMENTS” OF CHAPTER 450: “ZONING” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO PROHIBIT SUB-GRADE GARAGES AND PROMOTE FLOOD RESILIENCE.**

**ORDINANCE 2026-20**

**AN ORDINANCE AMENDING CHAPTER 286: “LITTERING; SOLID WASTE AND RECYCLABLES COLLECTION” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO PROHIBIT DEPOSITING DEBRIS INTO STREETS AND STORM DRAINS.**

**ORDINANCE 2026-21**

**AN ORDINANCE AMENDING CHAPTER 310: “NOISE” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO LIMIT THE USE OF LEAF BLOWERS.**

**Adoption(s)**

**ORDINANCE 2026-9**

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 450 (“ZONING”), ARTICLE V (“ZONE REGULATIONS”), AND AMENDING CHAPTER 451, ARTICLE XI, OF THE BOROUGH CODE OF THE BOROUGH OF BRADLEY BEACH TO CONSOLIDATE AND CODIFY AFFORDABLE HOUSING OVERLAY ZONES AH-1 THROUGH AH-5, INCLUDING RELOCATION OF AH-4.**

**ORDINANCE 2026-10**

**ORDINANCE AMENDING CHAPTER 9: “TRAFFIC” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO REVISE TEMPORARY PARKING REGULATIONS APPLICABLE DURING SNOW EMERGENCIES.**

**ORDINANCE 2026-11**

**ORDINANCE AMENDING CHAPTER 398: “STREETS AND SIDEWALKS” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO PROHIBIT OBSTRUCTIONS ON SIDEWALKS.**

**ORDINANCE 2026-12**

**ORDINANCE AMENDING CHAPTER 365: “RENTAL PROPERTY” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO UPDATE THE ADMINISTRATION OF OCCUPANCY TAX ON CERTAIN RENTALS.**

**ORDINANCE 2026-13**

**ORDINANCE AMENDING CHAPTER 425: “TREES” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO ENHANCE THE OPERATIONS AND REGULATIONS OF THE BOROUGH’S SHADE TREE COMMISSION.**

**10. Communications**

**11. Resolutions**

**Consent Agenda Resolutions:**

**2026-78 Bill List for March 3, 2026.**

**2026-79 Approval for Jersey Shore Running Club to conduct their 5K “Runapalooza” Race on Saturday, April 11, 2026 from 8:00 a.m. to 1:00 p.m.**

**2026-80 Approval of a donation for one 2026 Summer Camp Seasonal Pass from the Bradley Beach Recreation Center to the to the Bradley Beach PTA for their Gift Auction to be held on March 29<sup>th</sup>.**

**2026-81 Approval of a donation of four 2026 Junior Lifeguard Program Seasonal Passes from the Bradley Beach Lifeguard Organization to the Bradley Beach PTA for their Gift Auction to be held on March 29<sup>th</sup>.**

**Individual Resolutions:**

**2026-82 Approval of a Shared Service Agreement renewal with Neptune City for Summer Camp.**

**2026-83 Authorizing award of Professional Engineering Services with CME Associates for Promenade Soil Testing and Permitting Subconsultant.**

**2026-84 Authorizing the Chief Financial Officer to transfer funds to New Jersey Department of Environmental Protection for the Sylvan Lake Outfall Gate Replacement.**

**2026-85 Ratifying revision of D’Arcy’s Tavern Special Event permit from Sunday, March 1, 2026 to Saturday, February 28, 2026 due to weather conditions beyond the control of the applicant**

**12. Announcements – None**

**13A. Administrator Report**

**13B. Mayor and Council Reports**

**14. Public comments/questions**

**\*Five-minute limit and single instance to speak whether in person or virtual\*.**

**16. Executive Session (Pursuant to N.J.S.A. 10:4-13) - None**

**17. Adjournment**

**Please be advised that public access for Council Meetings through Zoom is not mandatory and a courtesy only. If for any reason Zoom fails or is disconnected, the in-person meeting will continue without interruption, and action can and will be taken providing there is an in-person Council Quorum.**

**For the public to participate remotely please follow the instructions:**

**Topic: Bradley Beach Council Business Meeting**

**Time: Tuesday, March 3, 2026 at 5:30 p.m. Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/81132977803?pwd=cLVziRmbsaBppa73GDryVPbQ5edmmg.1>**

**Meeting ID: 811 3297 7803**

**Passcode: 973991**

**One tap mobile**

**+16469313860,,81132977803#,,,,\*973991# US**

**+13017158592,,81132977803#,,,,\*973991# US (Washington DC)**

**Join instructions**

**<https://us06web.zoom.us/meetings/81132977803/invitations?signature=4wSyRNJ3IOBTi2wuBbXVdOly-uSm4C9hc24nTaJNgqE>**

**The meeting will be streamed live on our regular YouTube Board Meeting Channel for public viewing only.**

**<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>**