

**BOROUGH OF BRADLEY BEACH  
MAYOR AND COUNCIL BUSINESS MEETING AGENDA  
MAY 19, 2026 AT 5:30 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**

**5. Presentations and Bids**

- **Oath of Office for Probationary Police Officer Samuel Forgac**

**Resolution 2026-145 Appointment of Probationary Police Officer Samuel Forgac.**

- **Digital Beach**

**6. Workshop(s)**

- **Municipal Public Access Plan & Public Hearing – CME**
- **Pedestrian Access Plan - Promenade Construction**

**7. Approval of Minutes**

- **May 5, 2026 Council Business Meeting Minutes**

**8. Public comments/questions pertaining to the 5/19/26 Agenda items only.**

**\*Five-minute limit and single instance to speak whether in person or virtual\***

**9. Ordinance(s)**

**Introduction(s):**

**ORDINANCE 2026-30**

**ORDINANCE AMENDING CHAPTER 393: “SPECIAL EVENTS” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO REVISE AND CLARIFY SUCH REGULATIONS AND APPLICABLE FEES.**

**Adoption(s)**

**ORDINANCE 2026-27**

**ORDINANCE CORRECTING ORDINANCE NO. 2026-9 AS TO THE MISNUMBERING OF CHAPTER 450: “ZONING” OF THE BOROUGH’S REVISED GENERAL ORDINANCES PRIOR TO CODIFICATION OF THE AFORESAID ORDINANCE.**

## **ORDINANCE 2026-28**

**AN ORDINANCE AMENDING CHAPTER 348: “PORTABLE STORAGE UNITS AND DUMPSTERS” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO UPDATE THE REGULATIONS PERTAINING TO PERMIT REQUIREMENTS, PLACEMENT STANDARDS, AND ENFORCEMENT FOR DUMPSTERS, BAGSTERS, ROLL-OFF CONTAINERS, AND PORTABLE STORAGE UNITS.**

## **ORDINANCE 2026-29**

**ORDINANCE AMENDING CHAPTER 120: “BAMBOO AND INVASIVE PLANTS” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO REVISE AND CLARIFY SUCH REGULATIONS AND ENFORCEMENT.**

### **10. Communications**

### **11. Resolutions**

#### **Consent Agenda Resolutions:**

**2026-146 Bill List for May 19, 2026.**

**2026-147 Summer Seasonal Beach Lifeguards.**

**2026-148 Summer Seasonal Gate Guards.**

#### **Individual Resolutions:**

**2026-149 Approving an Adult Summer Camp Program.**

**2026-150 Awarding Bid for Sylvan Lake Bulkhead Improvements to Earthworks, Inc.**

**2026-151 Authorizing Award of Proposal for Professional Engineering Services with ARTHEON (formerly CME Associates) for Sylvan Lake Bulkhead Improvements – Construction Phase Services.**

**2026-152 Authorizing Award of Professional Engineering services with ARTHEON (formerly CME) for Preliminary Assessment and Site Inspection (PASI) for Sylvan Lake Walking Path and Stormwater Improvements.**

**2026-153 Award of Professional Engineering Services with ARTHEON (formerly CME) for Recreation Center Improvements – Phase II.**

**2026-154 Authorizing Temporary Emergency Appropriations.**

### **12. Announcements – None**

### **13A. Administrator Report**

### **13B. Mayor and Council Reports**

**14. Public comments/questions**

**\*Five-minute limit and single instance to speak whether in person or virtual\*.**

**15. Executive Session (Pursuant to N.J.S.A. 10:4-13)**

**Resolution 2026-155 Retire into Executive Session to discuss Litigation Matters.**

- **Garrison vs. Bradley Beach**
- **Major ET AL vs. Bradley Beach**

**16. Adjournment**

**Please be advised that public access for Council Meetings through Zoom is not mandatory and a courtesy only. If for any reason Zoom fails or is disconnected, the in-person meeting will continue without interruption, and action can and will be taken providing there is an in-person Council Quorum.**

**For the public to participate remotely please follow the instructions:**

**Topic: 5-19-26 Council Business Meeting**

**Time: May 19, 2026 5:30 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/83650787212?pwd=qT451Ntbf5zg4MLjXIV351xkYzATTZ.1>**

**Meeting ID: 836 5078 7212**

**Passcode: 015665**

**One tap mobile**

**+13092053325,,83650787212#,,,,\*015665# US**

**+13126266799,,83650787212#,,,,\*015665# US (Chicago)**

**Join by SIP**

**• 83650787212@zoomcrc.com**

**Join instructions**

**<https://us06web.zoom.us/join/83650787212/invitations?signature=F8OMCskF4UP0RopFmkRJ2RVLkRoloCk2WakJVyBKd8g>**

**The meeting will be streamed live on our regular YouTube Board Meeting Channel for public viewing only.**

**<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>**