

Please note, the meeting will be streamed live on our regular YouTube Board Meeting Channel for public viewing only.

<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>

Public Comments will be heard in person at 701 Main Street or via email [councilquestionsandcomments@bradleybeachnj.gov](mailto:councilquestionsandcomments@bradleybeachnj.gov)

**BOROUGH OF BRADLEY BEACH  
MAYOR AND COUNCIL  
AGENDA  
SEPTEMBER 7, 2021 at 6:30 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Open Public Meetings Act Statement**
4. **Roll Call**
  
5. **Presentations; receipt of bids or petitions**
  - **A Proclamation recognizing Hunger Action Month.**
  
6. **Approval of Minutes: August 31, 2021 Open Space Grant Public Hearing Minutes  
August 31, 2021 Regular Council Meeting Minutes**
  
7. **Public Comments/Questions (five minute limit to speak) and Emails on the 9/7/21 Agenda items only.**

**Please Note: Questions and/or comments on Ordinance Introductions will be heard during the second round of Public Comments (agenda item number fifteen).**

**8. Ordinance(s)**

**Introduction(s): None**

**Adoption(s): None**

**9. Communications:**

- **A request from the Owner of Back in Time Café to keep the A frame sign in place on Main Street.**

**10. Consent Agenda – N/A for 9/7/21**

**11. Resolutions**

**2021-229 Bill List for September 7, 2021**

**2021-230 Authorizing the Municipal Clerk to advertise Request for Proposals for Real Property Data Collection and Verification Services.**

**2021-231 Rejecting all bids in connection with the Drainage and Sump Pump Improvement Project at Monmouth Avenue and Burlington Avenue with Council's authorization to re-bid to secure better pricing.**

**2021-232 Governing Body Certification of the 2020 Audit.**

**2021-233 Approval to remove a tree from the planting strip at 509 ½ Newark Avenue.**

**12. Announcements**

**13. Mayor and Council Reports**

**14. Public Comments (five minute limit and single instance to speak per participant) and Emails.**

**15. Executive Session to discuss a Litigation matter (Pursuant to N.J.S.A. 10:4-13 et seq.)**

**16. Adjournment**