

**BOROUGH OF BRADLEY BEACH  
COUNCIL BUSINESS MEETING AGENDA  
OCTOBER 7, 2025 AT 6:30 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**

**5. Executive Session (Pursuant to N.J.S.A. 10:4-13)**

**Resolution 2025-303 Retire into Executive Session to discuss Litigation and Personnel Matters.**

- **Kimberly M. Humphrey vs. Bradley Beach**
- **Military Leave and Overtime Claims**

**Resolution 2025-304 Authorizing the Settlement of Pending Litigation before the Superior Court of New Jersey, Monmouth County entitled Humphrey v. Borough of Bradley Beach, ET AL., DOCKET NO. MON-L-258-24.**

**6. Workshop(s): None**

**7. Presentations and Bids**

- **Certificate of Appreciation – Heather Sauer, Sustainability Hero**

**8. Approval of Minutes**

- **September 16, 2025 Council Business Meeting Minutes**

**9. Public comments/questions pertaining to the 10/7/25 Agenda items only.**

**\*Five-minute limit and single instance to speak whether in person or virtual\***

**10. Ordinance(s)**

**Introduction(s):**

**BOND ORDINANCE 2025-31**

**BOND ORDINANCE AMENDING IN PART BOND ORDINANCE NO. 2022-11 ADOPTED ON SEPTEMBER 13, 2022, PROVIDING FOR STORMWATER OUTFALL IMPROVEMENTS, IN ORDER TO INCREASE THE APPROPRIATION THEREFOR BY \$960,000 FOR A TOTAL APPROPRIATION OF \$4,460,000, TO INCREASE THE AUTHORIZED BONDS AND NOTES TO BE ISSUED TO FINANCE A PORTION OF THE COSTS THEREOF BY \$960,000 FOR A TOTAL DEBT AUTHORIZATION OF \$4,460,000, AND TO INCREASE THE ALLOCATION OF THE APPROPRIATION TO COSTS PERMITTED UNDER N.J.S.A. 40A:2-20, AUTHORIZED IN AND BY THE BOROUGH OF BRADLEY BEACH, IN THE COUNTY OF MONMOUTH, NEW JERSEY.**

**ORDINANCE 2025-32**

**ORDINANCE CREATING NEW CHAPTER 386: “SINGLE-USE FOOD SERVICE ITEMS” WITHIN THE BOROUGH’S REVISED GENERAL ORDINANCES TO PROHIBIT DISTRIBUTION OF SINGLE-USE FOOD SERVICE ITEMS BY RESTAURANTS, EXCEPT WHEN REQUESTED BY CUSTOMER(S).**

**ORDINANCE 2025-33**

**ORDINANCE AMENDING CHAPTER 270: “LAND DEVELOPMENT” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO REVISE AND CLARIFY REGULATIONS PERTAINING TO PLANTING STRIPS.**

**ORDINANCE 2025-34**

**ORDINANCE AMENDING CHAPTER 450: “ZONING” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO INCREASE ZONING FEES.**

**ORDINANCE 2025-35**

**AN ORDINANCE REPLACING CHAPTER 120: “BAMBOO AND INVASIVE PLANTS” OF THE BOROUGH’S REVISED GENERAL ORDINANCES WITH REVISED REGULATIONS AS TO PLANTINGS OF INVASIVE SPECIES OF VEGETATION.**

**ORDINANCE 2025-36**

**ORDINANCE AMENDING CHAPTER 160: “CONSTRUCTION CODES, UNIFORM; CERTIFICATES OF OCCUPANCY” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO UPDATE AND INCREASE CERTAIN FEES.**

**Adoption(s):**

**ORDINANCE 2025-27**

**AN ORDINANCE AMENDING ARTICLE IX: “OFF-STREET PARKING, DRIVEWAY AND LOADING REQUIREMENTS” OF CHAPTER 450: “ZONING” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO PROHIBIT FRONT YARD FENCES.**

**11. Communications: None**

**12. Resolutions:**

**Consent Agenda Resolutions:**

**2025-305 Class II Special Law Enforcement Officers Appointments for the Borough of Bradley Beach.**

**2025-306 Approval of First Aid Squad Member Appointment Ashley Navarin.**

**2025-307 Approval of an On-Premises 50/50 Raffle License for the Bradley Food Pantry, Inc. for Thursday, November 6, 2025 from 6:00 p.m. to 8:00 p.m.**

**Individual Resolution**

**2025-308 Authorizing the Municipal Clerk's Office and Qualified Purchasing Agent to advertise for Request for Proposals for Professional Appointments for Calendar Year 2026.**

**2025-309 Appointing James Wishbow as a part-time Building Inspector and Building Subcode Official for a four-year term.**

**2025-310 Approval to submit an Award extension request for LA-2024 MA Bradley Beach Borough 5<sup>th</sup> Avenue Improvements 13 to the New Jersey Department of Transportation.**

**2025-311 Authorizing a Competitive Contracting Process for the hiring of a vendor for Credit Card payment processing.**

**2025-312 Approval to apply for a Grant through the NJDEP Natural Climate Solutions Round Two for the Living Shorelines.**

**2025-313 Approval of Sewer Overpayment Refund for 117 Park Place Avenue in the amount of \$1,553.50.**

**2025-314 Approval of a Sewer Overpayment Refund for 803 Ocean Avenue #7 in the amount of \$119.50.**

**2025-315 Authorizing Award of Proposal for Professional Engineering Services with CME Associates for the Recreation Center Improvements Project.**

**2025-316 Authorizing CME Associates to perform additional General Engineering Services for an amount not to exceed \$20,000.00.**

**2025-317 Authorizing Award of Contract for Professional Engineering Services with Suburban Consulting Engineers, Inc. (SCE) for the Borough's Sanitary Sewer Infrastructure Replacement Program.**

**2025-318 Bill List October 7, 2025**

**2025-319 Authorizing payment of the 2025 Annual Budget Appropriation to the Bradley Beach First Aid Department.**

**13. Announcements – None**

**14A. Administrator Report**

**14B. Mayor and Council Reports**

**15. Public comments/questions**

**\*Five-minute limit and single instance to speak whether in person or virtual\*.**

**16. Adjournment**

**Please be advised that public access for meetings through Zoom is a courtesy only. If for any reason Zoom fails or is disconnected, the in-person meeting will continue without interruption, and action can and will be taken providing there is an in-person Council Quorum.**

**For the public to participate remotely please follow the instructions:**

**Topic: 10-7-25 Council Business Meeting**

**Time: 6:30 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/83954358546?pwd=l9L0iyTtIsrvq4TlBZb85ZGFhdXsZ9.1>**

**Meeting ID: 839 5435 8546**

**Passcode: 462630**

**One tap mobile**

**+13017158592,,83954358546#,,,,\*462630# US (Washington DC)**

**+13052241968,,83954358546#,,,,\*462630# US**

**Join instructions**

**[https://us06web.zoom.us/join/83954358546/invitations?signature=z9MeJ72S4sHTWwFXxFsE7CF1uaVGljB7RHLYlkAt\\_Og](https://us06web.zoom.us/join/83954358546/invitations?signature=z9MeJ72S4sHTWwFXxFsE7CF1uaVGljB7RHLYlkAt_Og)**

**The meeting will also be streamed live on our regular YouTube Board Meeting Channel for public viewing only.**

**<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>**