

**BOROUGH OF BRADLEY BEACH  
COUNCIL BUSINESS MEETING AGENDA  
NOVEMBER 6, 2025 AT 6:30 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**
  
- 5. Workshop(s)**
  - **Change in start time for Council Business Meetings in 2026.**
  
- 6. Presentations and Bids**
  - **Best Practices Inventory Review**
  
- 7. Approval of Minutes**
  - **October 21, 2025 Council Business Meeting Minutes**
  
- 8. Public comments/questions pertaining to the 11/6/25 Agenda items only.**

**\*Five-minute limit and single instance to speak whether in person or virtual\***

**9. Ordinance(s)**

**Introduction(s)**

**ORDINANCE 2025-37**

**ORDINANCE AMENDING CHAPTER 9: “TRAFFIC” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO REVISE REGULATIONS PERTAINING TO SPECIAL PARKING PERMITS.**

**ORDINANCE 2025-38**

**ORDINANCE AMENDING CHAPTER 123: “BEACHFRONT AREAS AND ADJACENT WATERS” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO MODIFY THE POLICIES AND PROCEDURES APPLICABLE TO BEACH LOCKER RENTALS.**

**Adoption(s):**

**BOND ORDINANCE 2025-31**

**BOND ORDINANCE AMENDING IN PART BOND ORDINANCE NO. 2022-11 ADOPTED ON SEPTEMBER 13, 2022, PROVIDING FOR STORMWATER OUTFALL IMPROVEMENTS, IN ORDER TO INCREASE THE APPROPRIATION THEREFOR BY \$960,000 FOR A TOTAL APPROPRIATION OF \$4,460,000, TO INCREASE THE AUTHORIZED BONDS AND NOTES TO BE ISSUED TO FINANCE A PORTION OF THE COSTS THEREOF BY \$960,000 FOR A TOTAL DEBT AUTHORIZATION OF \$4,460,000, AND TO INCREASE THE ALLOCATION OF THE APPROPRIATION TO COSTS PERMITTED UNDER N.J.S.A. 40A:2-20, AUTHORIZED IN AND BY THE BOROUGH OF BRADLEY BEACH, IN THE COUNTY OF MONMOUTH, NEW JERSEY.**

**ORDINANCE 2025-32**

**ORDINANCE CREATING NEW CHAPTER 386: “SINGLE-USE FOOD SERVICE ITEMS” WITHIN THE BOROUGH’S REVISED GENERAL ORDINANCES TO PROHIBIT DISTRIBUTION OF SINGLE-USE FOOD SERVICE ITEMS BY RESTAURANTS, EXCEPT WHEN REQUESTED BY CUSTOMER(S).**

**ORDINANCE 2025-33**

**ORDINANCE AMENDING CHAPTER 270: “LAND DEVELOPMENT” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO REVISE AND CLARIFY REGULATIONS PERTAINING TO PLANTING STRIPS.**

**ORDINANCE 2025-34**

**ORDINANCE AMENDING CHAPTER 450: “ZONING” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO INCREASE ZONING FEES.**

**ORDINANCE 2025-35**

**AN ORDINANCE REPLACING CHAPTER 120: “BAMBOO AND INVASIVE PLANTS” OF THE BOROUGH’S REVISED GENERAL ORDINANCES WITH REVISED REGULATIONS AS TO PLANTINGS OF INVASIVE SPECIES OF VEGETATION.**

**ORDINANCE 2025-36**

**ORDINANCE AMENDING CHAPTER 160: “CONSTRUCTION CODES, UNIFORM; CERTIFICATES OF OCCUPANCY” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO UPDATE AND INCREASE CERTAIN FEES.**

**10. Communications: None**

**11. Resolutions**

**Consent Agenda Resolutions: None**

**Individual Resolution**

**2025-328 Bill List November 6, 2025**

**2025-329 Alternate Deputy Registrar Appointment – Tiffany DeCresci.**

**2025-330 Amending Resolution 2025-250 requesting the New Jersey Department of Transportation (NJDOT) change the Parking Space Time Limit on the West Side of Main Street.**

**2025-331 Approval of a Turkey Run/Walk event for Thursday, November 27<sup>th</sup> from 7:30 a.m. to 12:00 p.m.**

**2025-332 Approving the Annual Bonfire for Friday, November 28, 2025.**

**2025-333 Authorizing a one-year Lease Extension for the 2026 Surf Camp.**

**2025-334 Authorizing a one-year Lease Extension Agreement for 2026 Volleyball Clinics.**

**2025-335 Establishing the 2026 Seasonal Beach Badge prices and sale dates.**

**2025-336 Rejecting all bids in connection with the 54 Ocean Avenue – Re-Utilization of Existing Building.**

**2025-337 Award of Proposal for Professional Engineering Services with CME for 54 Ocean Avenue Re-utilization of Existing Building.**

**12. Announcements – None**

**13A. Administrator Report**

**13B. Mayor and Council Reports**

**14. Public comments/questions**

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**15. Executive Session (Pursuant to N.J.S.A. 10:4-13)**

**16. Adjournment**

**Please be advised that public access for meetings through Zoom is a courtesy only. If for any reason Zoom fails or is disconnected, the in-person meeting will continue without interruption, and action can and will be taken providing there is an in-person Council Quorum.**

**For the public to participate remotely please follow the instructions:**

**Topic: 11-6-25 Council Business Meeting**

**Time: 6:30 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/82912875790?pwd=3OMZYOYgv5tdvaXmgHV16rGHAgOAJY.1>**

**Meeting ID: 829 1287 5790**

**Passcode: 412699**

**One tap mobile**

**+13092053325,,82912875790#,,,,\*412699# US**

**+13126266799,,82912875790#,,,,\*412699# US (Chicago)**

**Join instructions**

**<https://us06web.zoom.us/join/82912875790/invitations?signature=Q3cQLzmXBKggqHCuKgkYAqY50fE321CjDDYoSH8aizVc>**

**The meeting will also be streamed live on our regular YouTube Board Meeting Channel for public viewing only.**

**<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>**