

**BOROUGH OF BRADLEY BEACH  
MAYOR AND COUNCIL BUSINESS MEETING AGENDA  
DECEMBER 16, 2025 AT 6:30 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. Questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

1. Call to Order
2. Pledge of Allegiance
3. Open Public Meetings Act Statement
4. Roll Call
  
5. Presentations & Bids
  - Proclamation – Jeanne Moretto, Library Board Trustee
  
6. Workshop(s)
  
7. Approval of Minutes
  - November 25, 2025 Special Council Meeting Minutes
  
8. Public comments/questions pertaining to the 12/16/25 Agenda items only.

**\*Five-minute limit and single instance to speak whether in person or virtual\***

9. Ordinance(s)

Introduction(s):

Adoption(s)

**BOND ORDINANCE 2025-39**

**BOND ORDINANCE AMENDING IN PART BOND ORDINANCE NO. 2025-29 ADOPTED ON SEPTEMBER 2, 2025, PROVIDING FOR RENOVATIONS TO THE BEACH BATHROOMS AND CONCESSION LOCATED AT 54 OCEAN AVENUE, IN ORDER TO INCREASE THE APPROPRIATION THEREFOR BY \$400,000 FOR A TOTAL APPROPRIATION OF \$900,000, TO INCREASE THE AUTHORIZED BONDS AND NOTES TO BE ISSUED TO FINANCE A PORTION OF THE COSTS THEREOF BY \$400,000 FOR A TOTAL DEBT AUTHORIZATION OF \$900,000, AND TO INCREASE THE LOCATION OF THE APPROPRIATION TO COSTS PERMITTED UNDER N.J.S.A. 40A:2-20, AUTHORIZED IN AND BY THE BOROUGH OF BRADLEY BEACH, IN THE COUNTY OF MONMOUTH, NEW JERSEY.**

10. Communications

## **11. Resolutions**

### **Consent Agenda Resolutions:**

**2025-344 Authorizing a Refund of Sewer Overpayment for 112 Second Avenue in the amount of \$358.50.**

**2025-345 Authorizing a Refund of Sewer Overpayment for 204 Beach Avenue in the amount of \$1,673.00.**

**2025-346 Authorizing a Refund of Sewer Overpayment for 201 Fourth Avenue in the amount of \$836.50**

### **Individual Resolutions:**

**2025-347 Establishing Beach Locker Fees for 2026.**

**2025-348 Approval of Council Business Meeting Dates for 2026.**

**2025-349 Award of ATM Machines on the Beachfront Promenade to Coastal ATM, LLC.**

**2025-350 Approval of the 2026 Ride in Monmouth (Formerly SCAT) Agreement with the County.**

**2025-351 Authorizing an Agreement with Avon-by-the-Sea to share Goose Control Expenses for Sylvan Lake.**

**2025-352 Authorizing Shore Athletic Club to conduct their 5K Race on Saturday, December 27, 2025 from 10:00 a.m. to 11:00 a.m.**

**2025-353 A Resolution opposing the closure or relocation of Monmouth Medical Center Hospital in Long Branch.**

**2025-354 Land Use Board Appointment update.**

**2025-355 Extending all 2025 Special Parking Permits until February 28, 2026.**

**2025-356 Opposing S-4736 and advocating for Home Rule and Local Control of Planning/Zoning decisions.**

**2025-357 Directing that \$200,000 in proceeds from the sale of 319 LaReine Avenue be deposited into the Borough's Affordable Housing Trust Fund.**

**2025-358 Authorizing the transfer of appropriations in the Fiscal year 2025 Budget.**

**2025-359 Bill List for December 16, 2025.**

**2025-360 Approval to apply for a FY 2026 Legislative Grant for Recreation Support.**

## **12. Announcements**

### **13a. Mayor and Council Reports**

### **13b. Administrative Report**

**14. Public comments/questions**

**\*Five-minute limit and single instance to speak whether in person or virtual\*.**

**15. Executive Session (Pursuant to N.J.S.A. 10:4-13) -**

**16. Adjournment**

**Please be advised that public access for Council Meetings through Zoom is not mandatory and a courtesy only. If for any reason Zoom fails or is disconnected, the in-person meeting will continue without interruption, and action can and will be taken providing there is an in-person Council Quorum.**

**For the public to participate remotely please follow the instructions:**

**Topic: 12-16-25 Council Business Meeting**

**Time: 6:30 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/81083699746?pwd=7RyveMwQy0zZwRhz6MX4bONjrRretM.1>**

**Meeting ID: 810 8369 9746**

**Passcode: 780353**

**One tap mobile**

**+13092053325,,81083699746#,,,,\*780353# US**

**+13126266799,,81083699746#,,,,\*780353# US (Chicago)**

**Join instructions**

**[https://us06web.zoom.us/meetings/81083699746/invitations?signature=Cw8ODDXo9C9orZN7v\\_J9-dBdQLjgIcWKRm2gsontddQ](https://us06web.zoom.us/meetings/81083699746/invitations?signature=Cw8ODDXo9C9orZN7v_J9-dBdQLjgIcWKRm2gsontddQ)**

**The meeting will also be streamed live on our regular YouTube Board Meeting Channel for public viewing only.**

**<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>**