

**BOROUGH OF BRADLEY BEACH  
MAYOR AND COUNCIL BUSINESS MEETING AGENDA  
FEBRUARY 4, 2025 AT 6:30 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**
  
- 5. Workshop(s)**
  - **CME Projects**
  - **319 LaReine Avenue update.**
  
- 6. Presentations and Bids**
  - **Annual Debt Statement – Interim CFO – John Barrett**
  
- 7. Approval of Minutes**
  - **January 21, 2025 Council Business Meeting Minutes**
  - **January 21, 2025 Executive Session Minutes**
  
- 8. Public comments/questions pertaining to the 2/4/25 Agenda items only.**

**\*Five-minute limit and single instance to speak whether in person or virtual\***

**9. Ordinance(s)**

**Introduction(s):**

**ORDINANCE 2025-8**

**AN ORDINANCE ESTABLISHING CERTAIN SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE BOROUGH OF BRADLEY BEACH, IN THE COUNTY OF MONMOUTH, AND THE STATE OF NEW JERSEY AND REPEALING ANY AND ALL OTHER ORDINANCES INCONSISTENT HEREWITH.**

**ORDINANCE 2025-9**

**AN ORDINANCE AMENDING CHAPTER 24: “COMMISSIONS AND COMMITTEES” AND CHAPTER 270: “LAND DEVELOPMENT” AND CHAPTER 425: “TREES” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO ENHANCE THE OPERATIONS AND REGULATIONS OF THE BOROUGH’S SHADE TREE COMMISSION.**

**Adoption(s)**

**ORDINANCE 2025-5**

**AN ORDINANCE AMENDING CHAPTER 115: “ANIMALS” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO INCREASE THE ANNUAL DOG LICENSE FEE FOR THE FIRST TIME SINCE 1987.**

**ORDINANCE 2025-6**

**AN ORDINANCE AMENDING CHAPTER 365: “RENTAL PROPERTY” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO IMPOSE AN OCCUPANCY TAX ON CERTAIN RENTALS WITHIN THE BOROUGH OF BRADLEY BEACH.**

**ORDINANCE 2025-7**

**AN ORDINANCE AUGMENTING CHAPTER 398: “STREETS AND SIDEWALKS” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO CREATE NEW ARTICLE VI: “SMALL WIRELESS FACILITIES” TO REGULATE CERTAIN CELLULAR WIRELESS FACILITIES IN THE BOROUGH’S RIGHTS-OF-WAY.**

**10. Communications - None**

**11. Resolutions**

**Consent Agenda Resolutions:**

**2025-69 Bill List for February 4, 2025.**

**2025-70 Authorizing Amendments to the Temporary Budget.**

**2025-71 Approving a Partial Deposit Refund in the amount of \$1,741.20 to Bradley Beach Business Community Alliance for their 2024 Events.**

**2025-72 Authorizing the Appointments of Special Class I Law Enforcement Officers attending the May class at the Monmouth County Police Academy.**

**2025-73 Approval for the Brain Injury Alliance of New Jersey to conduct their annual 5K Walk on Saturday, October 11, 2025 from 8:30 a.m. to 11:30 p.m.  
(Pass through only, no Borough assistance needed).**

**2025-74 Approval for the Alzheimer’s Association to conduct their Annual Walk for Sunday, September 21, 2025 from 6:00 a.m. to 1:30 p.m.**

**2025-75 Approval for the Kaleidoscope of Hope Foundation to conduct their Annual Walk for Saturday, September 20, 2025 with a rain date of Saturday, September 27, 2025 from 6:00 a.m. to 12:00 p.m.**

**2025-76 Approval for the Surfrider Foundation, Jersey Shore Chapter to conduct their Chapter Meeting at the Fifth Avenue Gazebo for Wednesday, August 6<sup>th</sup> with a rain date of Thursday, August 7<sup>th</sup> from 5:30 p.m. to 8:30 p.m.  
(No Borough assistance will be necessary).**

**2025-77 Authorizing the execution of Lease Agreement Renewal for Copier and Printer Maintenance between Lease Servicing Center, Inc. and the Borough of Bradley Beach.**

**2025-78 Professional Service Appointment, Ian M. Goldman, Esq., as the Borough Alternate Prosecutor from January 1, 2025 to December 31, 2025.**

**2025-79 Resolution Amending 2025-22 Professional Contract Appointment Tax Appeal Attorney.**

**Individual Resolution**

**2025- 80 Rejecting all bids for the demolition of Borough property located at 319 LaReine Avenue and authorizing the readvertisement of revised bid specifications requiring the post-demolition grading of the aforesaid property.**

**2025-81 Authorizing Award of Professional Engineering Services with Leon s. Avakian, Inc. for Improvements to Ocean Avenue and the Promenade.**

**2025-82 Authorizing Award of Professional Engineering Services with CME Associates for 5th Avenue Sanitary Sewer Replacement.**

**2025-83 Authorizing Award of Professional Engineering Services with CME Associates for JDOT Improvements to 5th Avenue – Phase 2 and Park Place Avenue.**

**2025-84 Approving a Fair and Open Professional Services Contract with Cannon & McGuinn, LLC, as Borough Attorney.**

**2025-85 Authorizing Award of Professional Alternate Labor Attorney Services with Johnathan Cohen of Plosia Cohen Law Firm.**

**2025-86 Approving a Fair and Open Professional Services Contract with Leon S. Avakian, Inc. as Borough Planner.**

**2025-87 Approving a Fair and Open Professional Services Contract with Ruderman & Roth as Borough Labor Attorney.**

**12. Announcements – None**

**13A. Administrator Report**

**13B. Mayor and Council Reports**

**14. Public comments/questions**

**\*Five-minute limit and single instance to speak whether in person or virtual\*.**

**15. Executive Session (Pursuant to N.J.S.A. 10:4-13) - None**

**16. Adjournment**

**As a courtesy to the public this meeting may be attended via Zoom. If for any reason, Zoom fails or is disconnected, the in-person meeting will continue without interruption and action can and will be taken providing there is an in-person Council Quorum.**

**For the public to participate remotely please follow the instructions:**

**Topic: 2-4-25 Council Business Meeting**

**Time: 6:30 PM Eastern Time (US and Canada)**

**<https://us06web.zoom.us/j/86155106532?pwd=hHSLExqgbNtagK4eHbL9sMNBO0r75T.1>**

**Meeting ID: 861 5510 6532**

**Passcode: 278043**

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**Find your local number: <https://us06web.zoom.us/u/kecWcqXXuo>**

**The meeting will also be streamed live on our regular YouTube Board Meeting Channel for public viewing only.**

**<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>**