

**BOROUGH OF BRADLEY BEACH
MAYOR AND COUNCIL BUSINESS MEETING AGENDA
MARCH 4, 2025 AT 6:30 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**

5. Presentations and Bids

- **Tourism – Amy Hall**
- **CASA Monmouth County – Lynn Pitarresi**
- **Certificates of Appreciation for Borough Volunteer Residents of CASA**
- **Certificate of Appreciation for Philanthropy Resident Support of the Bradley Beach Lifeguards.**

6. Workshop(s)

- **Fair Share Housing**
- **Memorial Day – Fallen Heroes**
- **Parkmobile**

**2025-98 Approving a Contract with Parkmobile, LLC to provide parking permit fee software and services through Omnia Partners, an approved National Purchasing Cooperative.
(Tabled 2/18/25)**

7. Approval of Minutes

- **February 18, 2025 Council Business Meeting Minutes**
- **February 18, 2025 Executive Session Meeting Minutes**

8. Public comments/questions pertaining to the 3/4/25 Agenda items only.

Five-minute limit and single instance to speak whether in person or virtual

9. Ordinance(s)

Introduction(s):

ORDINANCE 2025-11

AN ORDINANCE AMENDING CHAPTER 1: “GENERAL PROVISIONS” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO REVISE AND UPDATE THE LOCAL SUPPLEMENTAL VIOLATIONS BUREAU SCHEDULE, AS APPROVED BY MONMOUTH COUNTY ASSIGNMENT JUDGE PURSANT TO NEW JERSEY COURT RULE 7:12-4.

Adoption(s):

ORDINANCE 2025-10

AN ORDINANCE AMENDING CHAPTER 123: “BEACHFRONT AREAS AND ADJACENT WATERS” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO PROHIBIT THE SUBLETTING OR ASSIGNMENT OF BEACH LOCKER RENTALS.

10. Communications:

- **Local 152 update**
- **County Route 40A (Memorial Drive)**

11. Resolutions

Consent Agenda Resolutions:

2025-107 Approving the Bradley Food Pantry, Inc. to conduct their Bocce Tournament for Sunday, July 13, 2024 with a rain date of July 20, 2025 from 1:00 p.m. to 7:00 p.m.

2025-108 Approval for the Tears Foundation to conduct their Annual Remembrance Walk on Sunday, May 18, 2025 from 6:00 a.m. to 2:00 p.m.

2025-109 Approval for Jersey Shore Running Club to conduct their 5K “Runapalooza” Race on Saturday, April 6, 2024 from 8:00 a.m. to 1:00 a.m. (Pass through only).

2025-110 Approval for the Market Street Mission Asbury Park to conduct their 5K Walk/Race on Saturday, October 25, 2025 from 9:30 a.m. to 10:30 a.m. (Pass through only).

2025-111 Approval for the Bradley Food Pantry, Inc. to conduct an On-Premises 50/50 Cash Raffle for Thursday, June 19, 2025 from 6:00 p.m. to 8:00 p.m. at UVA Restaurant.

Individual Resolution

2025-112 Authorizing a Memorandum of Agreement between the Borough and UFCW Local No. 152 memorializing the terms of the parties’ Collective Bargaining Agreement to be effective January 1, 2025 to December 31, 2027.

2025-113 Authorizing the Public Sale of Surplus Property consisting of certain artifacts and other items from the Borough’s former church property at 319 LaReine Avenue.

2025–114 Authorizing Amendments to the Temporary Budget.

2025-115 Police Department Petty Cash Fund Amount Increase.

2025-116 Approval of a Lien Redemption Refund for 113 LaReine Avenue in the amount of \$2,569.21.

2025-117 Authorizing a payment of \$2500.00 to Galaxy Geese for goose control services at Fletcher Lake.

2025-118 Bill List for March 4, 2025.

12. Announcements – None

13A. Administrator Report

13B. Mayor and Council Reports

14. Public comments/questions

***Five-minute limit and single instance to speak whether in person or virtual*.**

15. Executive Session (Pursuant to N.J.S.A. 10:4-13) - None

16. Adjournment

As a courtesy to the public this meeting may be attended via Zoom. If for any reason, the Zoom portion of this meeting fails or is disconnected, the in-person meeting will continue without interruption and action can and will be taken providing there is an in-person Council Quorum.

For the public to participate remotely please follow the instructions:

Topic: 3-4-25 Council Business Meeting

Time: 6:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/85772791435?pwd=PyMOMbYVzhIMJsZOku9oHuoJvVe4P0.1>

Meeting ID: 857 7279 1435

Passcode: 969821

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The meeting will also be streamed live on our regular YouTube Board Meeting Channel for public viewing only.

<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>