

**BOROUGH OF BRADLEY BEACH  
INTRODUCED BUDGET PRESENTATION & COUNCIL BUSINESS MEETING AGENDA  
MAY 20, 2025 AT 6:30 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**
  
- 5. Workshop(s) - None**
  
- 6. Presentations and Bids**
  - **Introduced Local Municipal Budget Presentation – Chief Financial Officer.**
  - **Centenarian Hannah Marcus Proclamation**
  - **EMS Week Proclamation**
  - **Pride Month Proclamation**
  
- 7. Approval of Minutes**
  - **May 6, 2025 Council Business Meeting Minutes**
  
- 8. Public comments/questions pertaining to the 5/20/25 Agenda items only.**

**\*Five-minute limit and single instance to speak whether in person or virtual\***

**9. Ordinance(s)**

**Introduction(s):**

**ORDINANCE NO. 2025-17**

**ORDINANCE AMENDING CHAPTER 9: “TRAFFIC” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO LIMIT THE BOROUGH HALL PARKING LOT TO EMPLOYEE PARKING AND BUSINESS VISITORS OF THE BOROUGH OFFICES ONLY FROM 8:00AM TO 4:00PM.**

**ORDINANCE 2025-18**

**ORDINANCE AMENDING CHAPTER 78: “PERSONNEL POLICIES” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO REVISE THE BOROUGH’S EMPLOYEE MILITARY LEAVE POLICY.**

**Adoption(s):**

**ORDINANCE 2025-16**

**ORDINANCE SUPPLEMENTING CHAPTER 115: “ANIMALS” OF THE BOROUGH’S  
REVISED GENERAL ORDINANCES TO INCLUDE NEW ARTICLE IX: “PET WASTE”  
TO COMPORT WITH NJDEP STORMWATER REGULATIONS AND MODEL**

**10. Communications**

- **Environmental Commission Appointment Memo – Carol Conway**
- **Arts Council Alternate Appointment Memo – Dave Rosenblatt**
- **Business Open Forum – Mayor Gubitosi**
- **Financial updates – Mayor Gubitosi**
- **319 LaReine Avenue update – Mayor Gubitosi**

**11. Resolutions**

**Consent Agenda Resolutions:**

**2025-186 Appointing Daniel Iradi as Bradley Beach Emergency Management Deputy Coordinator.**

**2025-187 Appointing Summer Seasonal Beach Lifeguards.**

**2025-188 Appointing Summer Seasonal Beach Gate Guards and Cashiers.**

**2025-189 Appointing Summer Camp Counselors.**

**Individual Resolution**

**2025-180 Authorizing the Borough of Bradley Beach to enter into a Cooperative Pricing Agreement with the Educational Services Commission of New Jersey Cooperative Pricing System. (Previously tabled)**

**2025-190 Authorizing participation in the North Jersey Wastewater Cooperative Pricing System of Passaic Valley Sewerage Commission (PVSC).**

**2025-191 Authorizing Contract through New Jersey Division of Purchase and Property Contracts 19-Food-01096/19-Fleet-00969 to Riggins, Incorporated.**

**2025-192 Authorizing a Memorandum of Understanding between the Borough and Laborers’ International Union of North America, Local 77 for the temporary employment of Local Union Labor, as may be needed by the Borough.**

**2025-193 Approval of a Lien Redemption Refund for 611 Park Place Avenue in the amount of \$1,418.73**

**2025-194 Establishing the Bid Threshold to \$44,000.00 for Calendar Year 2025.**

**2025-195 Bill List for May 20, 2025.**

**12. Announcements – None**

**13A. Administrator Report**

**13B. Mayor and Council Reports**

**14. Public comments/questions**

**\*Five-minute limit and single instance to speak whether in person or virtual\*.**

**15. Executive Session (Pursuant to N.J.S.A. 10:4-13) - None**

**16. Adjournment**

**As a courtesy to the public this meeting may be attended via Zoom. If for any reason, Zoom fails or is disconnected, the in-person meeting will continue without interruption and action can and will be taken providing there is an in-person Council Quorum.**

For the public to participate remotely please follow the instructions:

**Topic: 5-20-25 Council Business Meeting**

**Time: 6:30 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

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**The meeting will also be streamed live on our regular YouTube Board Meeting Channel for public viewing only.**

**<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>**