

**BOROUGH OF BRADLEY BEACH  
MAYOR AND COUNCIL BUSINESS MEETING AGENDA  
MAY 6, 2025 AT 6:30 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**

**5. Workshop(s)**

- **Sewer Pump Station – CME**
- **Borough Logo Discussion**

**6. Presentations and Bids**

- **Municipal Clerk’s Week Proclamation**
- **Public Works Week Proclamation**

**7. Approval of Minutes**

- **April 15, 2025 Council Business Meeting Minutes**
- **April 29, 2025 Special Meeting Minutes**

**8. Public comments/questions pertaining to the 5/6/25 Agenda items only.**

**\*Five-minute limit and single instance to speak whether in person or virtual\***

**9. Ordinance(s)**

**Introduction(s):**

**ORDINANCE 2025-16**

**ORDINANCE SUPPLEMENTING CHAPTER 115: “ANIMALS” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO INCLUDE NEW ARTICLE IX: “PET WASTE” TO COMPORT WITH NJDEP STORMWATER REGULATIONS AND MODEL ORDINANCE.**

**Adoption(s):**

**ORDINANCE 2025-14**

**ORDINANCE AMENDING ARTICLE VII: “ARTS COMMITTEE” OF CHAPTER 24: “COMMISSIONS AND COMMITTEES” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO RENAME THE BOROUGH’S ARTS COUNCIL IN HONOR OF JULIA SANDRA RAND AND ADDING ALTERNATE MEMBERS TO THE ARTS COUNCIL.**

## ORDINANCE 2025-15

### ORDINANCE AMENDING CHAPTER 335: "PARKING REGULATED" OF THE BOROUGH'S REVISED GENERAL ORDINANCES IN ORDER TO IMPLEMENT THE BOROUGH'S NEW PARKMOBILE SYSTEM.

#### 10. Communications

- OEM Deputy Coordinator Appointment Memo – Daniel Iradi
- 2025 Budget Update

#### 11. Resolutions

##### Consent Agenda Resolutions:

**2025-164 Authorizing Rally Cap Sports to conduct Volleyball for participants with special needs on Wednesdays in July and August from 6:00 p.m. to 8:00 p.m. at Cliff and Ocean Avenue Beach. (No Borough assistance required)**

**2025-165 Approval for the Surfrider Foundation, Jersey Shore Chapter to conduct a Beach Clean-up on the Park Place Avenue Beach for Thursday, May 8<sup>th</sup> with a rain date of Friday, May 9<sup>th</sup> from 10:00 a.m. to 2:00 p.m.**

**2025-166 Approval for the United Engine & Fire Company (BBFD) to conduct their 5K Run for Saturday, August 16, 2025 from 6:30 a.m. to 12:00 p.m.**

**2025-167 Approving a Block Party for Burlington Avenue for Saturday, July 19, 2025 with a rain date of Sunday, July 20, 2024 from 5:00 p.m. to 9:00 p.m.**

**2025-168 Land Use Board Appointment Updates.**

**2025-169 Authorizing the Appointment of a Special Class II Law Enforcement Officer attending the 60<sup>th</sup> Class at the Monmouth County Police Academy in July.**

**2025-170 Approval of Part-Time Employees for the Department of Public Works.**

**2025-171 Approval of Summer Seasonal Employees for Department of Public Works.**

**2025-172 Appointing Summer Seasonal Beach Gate Guards.**

**2025-173 Appointing Summer Seasonal Beach Cashiers.**

##### Individual Resolution

**2025-174 Beach Operation Schedule for 2025.**

**2025-175 Daily and Weekly Beach Badge costs for 2025.**

**2025-176 Authorizing the Qualified Purchasing Agent to receive certain bids in accord with N.J.A.C .5:34-5.1, E-Procurement.**

**2025-177 Authorizing the use of Sourcewell National Cooperative.**

**2025-178 Authorizing the use of Omnia Partners, formerly known as U.S. Communities National Cooperative.**

**2025-179 Authorizing the Borough of Bradley Beach to enter into a Cooperative pricing agreement with the Hunterdon County Educational Services Cooperative Purchasing.**

**2025-180 Authorizing the Borough of Bradley Beach to enter into a Cooperative Pricing Agreement with the Educational Services Commission of New Jersey Cooperative Pricing System (ESCNJS).**

**2025-181 Authorizing to Advertise for bids for the Newark Avenue Concession.**

**2025-182 Designating Handicapped Parking Access and Drop-Off areas at the Borough's Beachfront: (1) Within its Cliff Avenue parking lot; and (2) Adjacent to the public beach entrance at the intersection of Ocean Avenue and Evergreen Avenue**

**2025-183 Authorizing right of entry for temporary work area in connection with Sylvan Lake Flume Replacement Project.**

**2025-184 Authorizing a grant application to the New Jersey Economic Development Authority for up to \$50,000 for pre-development planning to renovate the retired Utility Building at 54 Ocean Avenue.**

**2025-185 Bill List for May 6, 2025.**

**12. Announcements – None**

**13A. Administrator Report**

**13B. Mayor and Council Reports**

**14. Public comments/questions**

**\*Five-minute limit and single instance to speak whether in person or virtual\*.**

**15. Executive Session (Pursuant to N.J.S.A. 10:4-13) - None**

**16. Adjournment**

**As a courtesy to the public this meeting may be attended via Zoom. If for any reason, Zoom fails or is disconnected, the in-person meeting will continue without interruption and action can and will be taken providing there is an in-person Council Quorum.**

**For the public to participate remotely please follow the instructions:**

**Topic: 5-6-25 Council Business Meeting**

**Time: 6:30 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/82745958684?pwd=tYt0T3vWfl6y2n9nI77p1IPada77X3.1>**

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**The meeting will also be streamed live on our regular YouTube Board Meeting Channel for public viewing only.**

**<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>**