

BOROUGH OF BRADLEY BEACH
PUBLIC HEARING/ADOPTION OF THE 2025 BUDGET AMENDMENT & MUNICIPAL
BUDGET & MAYOR AND COUNCIL BUSINESS MEETING AGENDA
JUNE 18, 2025 AT 6:30 P.M.

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Open Public Meetings Act Statement**
- 4. Roll Call**

- 5. Public Hearing and Adoption for the 2025 Budget Amendment and Municipal Budget.**
 - **Motion to open the Public Hearing on the 2025 Municipal Budget Amendment with second and vote.**
 - **Receive public comments and questions.**
 - **Motion and second to close the Public Hearing.**
 - **Governing Body discussion on the Municipal Budget Amendment.**
 - **Vote on the 2025 Municipal Budget Amendment.**

Resolution 2025-216 Adoption of the 2025 Municipal Budget.

- 6. Workshop(s)**
 - **Housing Element and Fair Share Plan**

- 7. Presentations and Bids**
 - **Financial Analysis – Fred Ebenau**

- 8. Approval of Minutes**
 - **June 5, 2025 Council Business Meeting Minutes**
 - **June 5, 2025 Executive Session Minutes**

- 9. Public comments/questions pertaining to the 6/18/25 Agenda items only.**

Five-minute limit and single instance to speak whether in person or virtual

10. Ordinance(s)

Introduction(s): None

Adoption(s):

ORDINANCE 2025-17

ORDINANCE AMENDING CHAPTER 9: “TRAFFIC” OF THE BOROUGH’S REVISED GENERAL ORDINANCES TO LIMIT THE BOROUGH HALL PARKING LOT TO EMPLOYEE PARKING AND BUSINESS VISITORS OF THE BOROUGH OFFICES ONLY FROM 8:00AM TO 4:00PM.

Expected to be tabled

11. Communications

- **Fifth Avenue Sewer Infrastructure Replacement Project.**

12. Resolutions

Consent Agenda Resolutions:

Individual Resolution

2025-214 Award of Bid for the Newark Avenue Concession.

2025-217 Appointing Summer Seasonal Gate Guards.

**2025-218 Approval of Annual Renewal of Alcoholic Beverage Liquor License for D’Arcy, LLC
T/A D’Arcy’s Tavern.**

2025-219 Approval to add LED lighting to a single aerator in Fletcher Lake for a trial period.

2025-220 Approval to submit a Grant Application and execute a Grant Contract with the New Jersey Department of Transportation for the “Improvements to Ocean Park Avenue” Project.

2025-221 Authorizing a Contract for Playground Equipment for the Recreation Center Playground through Educational Services Commission of New Jersey Cooperative Contract Vendor MRC, Inc. Through #65MCESCCPS - ESCNJ 24/25-01.

2025-222 Authorizing purchase of Recreation Center Playground surfacing through State of New Jersey Contract #16-FLEET-00131.

2025-223 Resolution to endorse Housing Element and Fair Share Plan (HEFSP).

2025-224 Authorizing a modification of fees for Suburban Consulting Engineers to include the Additional scope for the Sylvan Lake Technical Assistance Application.

2025-225 Award of contract for Fifth Avenue Sanitary Sewer Improvements, Phase I.

2025-226 Bill List for June 18, 2025.

13. Announcements – None

14A. Administrator Report

14B. Mayor and Council Reports

15. Public comments/questions

***Five-minute limit and single instance to speak whether in person or virtual*.**

16. Executive Session (Pursuant to N.J.S.A. 10:4-13)

- **301 Main Street**
- **Zoning Appeal**
- **Hingston vs. Bradley Beach**

Resolution 2025-227 Retire into Executive Session to discuss an Attorney/Client Privilege and Litigation Matters.

17. Adjournment

As a courtesy to the public this meeting may be attended via Zoom. If for any reason, Zoom fails or is disconnected, the in-person meeting will continue without interruption and action can and will be taken providing there is an in-person Council Quorum.

For the public to participate remotely please follow the instructions:

**Topic: 6-18-25 Budget Amendment/Adoption Public Hearing & Council Business Meeting
Time: 6:30 PM Eastern Time (US and Canada)**

Join Zoom Meeting

<https://us06web.zoom.us/j/81717347164?pwd=ag3uYmPQQvPrwbs8HB1b7dhdWgx9Ao.1>

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Find your local number: <https://us06web.zoom.us/u/kbxMV5B3qS>

The meeting will also be streamed live on our regular YouTube Board Meeting Channel for public viewing only.

<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>